



The Cursillo® Movement

National Cursillo® Center • P.O. Box 799 • Jarrell, TX 76537 • 512-746-2020 • Fax 512-746-2030 • www.natl-cursillo.org

February 2010

To: National Mailing Recipients
Fm: National Cursillo® Center
Re: February National Mailing

NEW NATIONAL SPIRITUAL ADVISOR



Fr. Peter Jaramillo, SSA

It is with great joy that we announce the new National Spiritual Advisor. Fr. Peter Michael Jaramillo is a 55 year old Augustinian Catholic priest from the Archdiocese of Kansas City, KS, and a member of the Society of St. Augustine. Fr. Jaramillo has been ordained a priest for twenty eight years. He has served in the Archdiocese of Kansas City, KS, for ten years and in the Diocese of Amarillo, TX, for sixteen years.

Fr. Jaramillo was born and raised in Topeka, KS. He entered the Augustinian Recollect Monastery in Kansas City, in 1972, and professed his vows in 1974. He attended Donnelly College in Kansas City, KS, and graduated from Rockhurst College in 1977, a Jesuit College located in Kansas City, MO. Fr. Jaramillo received his seminary training and priestly formation from Immaculate Conception Seminary, Archdiocese of Newark, NJ. He graduated in 1980 with a Master of Divinity Degree from Seton Hall University.

Over the past several years of his priestly ministry, Fr. Jaramillo has given a number of parish missions and retreats throughout the nation. He was the spiritual advisor for the Cursillo Movement in the Diocese of Amarillo (1984-1987), and in the Archdiocese of Kansas City, KS (1998-2008). Zealously, in the last 25 years, Fr. Jaramillo has been involved with the English and Spanish speaking Cursillo Movement, essentially for the majority of his priesthood.

Fr. Jaramillo has served as a priest chaplain in various capacities. He was a civilian chaplain for the Lenexa Police Department, in Lenexa, KS, for several years and is presently a police chaplain for Kansas City, KS. He was a student Chaplain for Clinical Pastoral Care at Shawnee Mission Hospital and Overland Park Regional Hospital in 2007. He also served as a chaplain liaison for various Boards, such as El Centro Inc, Catholic Charities Inc, and KS and Duchesne Medical Clinic in Kansas City, KS. Fr. Peter Jaramillo also served as the Consultant (Director) for Hispanic Ministries for the Archdiocese of Kansas City, KS from 1998-2001.

Fr. Peter Jaramillo is currently the pastor for two city parishes in the downtown Kansas City community. He serves as pastor of both St. Mary-St. Anthony Church, and Holy Family Catholic Church in Kansas City, KS. He is presently the prior of the Society of St. Augustine with two other Augustinian priests living in community at St. Mary-St. Anthony Church in Kansas City, KS.

Chaplain Jaramillo is also the Brigade Chaplain with the 69th Troop Command of the Kansas Army National Guard in Topeka, KS, with the rank of Lieutenant Colonel. He has been with the Kansas Army National Guard for the last thirteen years. As an Army chaplain, Chaplain Jaramillo has deployed twice, once for Operation Task Force Santa Fe to Central Bavaria in Ansbach, Germany (2002), and his second tour of duty was with the 2nd of the 137th Infantry in Operation Iraqi Freedom to Kuwait and Baghdad Iraq (2005-2006). Among his numerous Army Medals are the Meritorious Service Medal, the Army Commendation Medal, the Army Achievement Medal, and the Global War on Terrorism Medal.

Fr. Jaramillo lived his Cursillo in 1983, Cursillo #119, in the Diocese of Amarillo, TX. He will serve as National Spiritual Advisor for the National Cursillo Movement in the USA for three years.

Fr. Peter Jaramillo loves his priesthood and is grateful to the Lord to serve the Church as an Augustinian priest following in the footsteps of St. Augustine with his heart on fire for the love of God and His people.

THE PERSON OF CHRIST/THE PERSON IN THE FOUNDATIONAL CURSILLO



Fr. Einer R. Ochoa

I want to share a few thoughts concerning the person of our Lord Jesus Christ and the person of man and woman basing my thoughts in quotes and excerpts of the first letter (“Ponencia”) of the First Conversations of Cala Figuera, 1994, “PERSON” by Francisco Forteza, to commemorate the 50th anniversary of the first Cursillo in Cala Figuera on August 19-22, 1944.

“In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh and lived among us, and we have seen his glory as of a Father’s only Son, full of grace and truth.” John 1:1, 14. The apostle John gives us the truth of the Incarnation of our Lord Jesus Christ true God and true man, the Son of God and the Son of man.

“God has placed the most beautiful and marvelous elements of His creation in the interior world of the person...” thus begins the first letter of the First Conversations of Cala Figuera, (FC).

The plan of God the Father was to save all human beings by adopting them as his own children in Jesus Christ. By becoming human, Jesus became one of us. The mystery of the Incarnation is the awesome mystery of the love of God for us. The Easter Proclamation exults in this phrase: “O happy fault, O necessary sin of Adam, which claimed for us so great a Redeemer! Was it necessary the sin of Adam for the Son of God to come to us? It is our interpretation of a fault that although it was committed on the tree of the knowledge of good and evil it was redeemed on the tree of the Cross by our Lord Jesus Christ. Therefore, just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all.” Rom 5:18. We would say like the Letter to the Hebrews “What are human beings that you are mindful of them, or mortals, that you care for them?” Hebrews 2:6.

Our Holy Father John Paul II says “Today the way of the Church is man.” Man as Christian is a person always searching through encounters. Man becomes truly human and truly person in the context of a community. The first community was the first creation: Adam, Eve, and their

children created in the image and likeness of God. What awesome characteristics we have in being created in this way. We are the best creation of God. Though the entrance of sin to the world separated humanity from its creator; His promise overwhelms the devastation of the consequences of sin. “O happy fault!” is the chant of humanity in awe of the love of the Father; who sent his only Son to become one of us so that we could become one in Him.

“The concept of person is, without a doubt, one of the essential components, if not the primary one, in the Foundational thoughts of Cursillo.” First Conversations of Cala Figuera (FC). From “rational animal” the term has evolved to “social animal”, or political animal,” to “a person constituted by rights.” We have a right always to be in search, in search of becoming ourselves, of becoming persons of transcendence. Cursillo projects man from where he is to his possibility of transcendence. In Jesus our transcendence becomes a reality. In Jesus, the Father has united us eternally to Him. Jesus became human so that we become divine. It is a call to be united to God. Only in Him do our hearts find rest; only in Him do our longings for union, and wholeness find fulfillment. Only in Him do we become true persons, as He, the second person of the Holy Trinity, came to incarnate his divine nature into our human nature. For this very reason the search to become truly a human being, a person, is the necessary element to become a Christian being. We look within ourselves and find the true meaning of life in the recesses of our hearts. We search who we are, in order to know who God is, who others are; and in this trilogy we find the meaning of life. Only in dialogue, in discussion, and in agreement can man reach the necessary harmony with himself, with God and with others.

The person is influenced by his circumstances. The Foundational Cursillo assumed this condition of the human being around the notion of environment. “Everything in Precursillo, Cursillo, and Postcursillo is oriented to create the right environment in which everyone will find it easier to search and attain the encounters with oneself, with Christ, and with others.” (FC). The leavening of environments is possible when a certain degree of harmony is attained in these three encounters; and love is what facilitates this harmony. “The human being, subject to rights and reality, at the same time transcendent and conditioned, is capable of loving and only in love will feel fulfilled and happy.” (FC). It is love that facilitates our becoming persons, our becoming Christians because “God is love.” 1 Jn. 4:8.

“A person is, then, one who knows himself to be capable of loving and worthy of being loved.” (FC). And this happens within the reality of knowing that even though limited and conditioned he/she understands being part of a Whole from his own level and worth, and capable of attaining his own happiness. To be a happy person is to be able to make others feel the love of being treated as persons, to make others feel they are treated for what they are and not for what they know, have or seem to be. This is one of the essential keys of the foundational thought of Cursillo around the concept of person. It is Jesus who came to restore in us the authenticity, the dignity of the human person fully alive, fully himself/herself.” (FC). I came that they may have life, and have it abundantly.” John 10:10. It is only in Him that we achieve the purpose the Father had at the beginning of creation, to know Him, to love Him, to serve Him and in this way to glorify Him.

Love is the essence of life and is expressed essentially in friendship. “No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything I have heard from my Father.” John 15:13-15. Therefore, a person is ideally the human being who faces life from a perspective of friendship, who offers his friendship to those with whom he shares life

ordinarily, and with those with whom he occasionally shares some moments. And those moments become sacred because they give an opportunity to find God in others. It is then love and friendship joined to freedom that constitutes the most essential part of being person. Being better friends is the assurance that we are advancing on the road to being persons, and therefore, in the way, the truth, and the life of being Christians.

Francisco finishes his letter (“Ponencia”), by exhorting to the attendants at the 50th anniversary event to be persons: more rational, sociable, more conscious of their dignity and rights, eager for transcendence and fulfillment, more aware of their conditioning factors and limitations, but above all, capable of loving more, and demonstrating it in the climate, and reality of a real friendship, progressive, jubilant, and fulfilling.

Beloved brothers and sisters of the Cursillo Movement in the USA, I give thanks to God for all of you sowing the seeds of the Good News of our Lord Jesus Christ in your own environments. I am happy and fulfilled that I came to know you better through our National Encounters, our National Secretariat meetings, our Regional and Diocesan Encounters, and other opportunities throughout the last years. Especially I am happy that we are friends. We have a new National Spiritual Advisor Rev. Peter Jaramillo. I pray that the Lord bless him in his new ministry, and help him to share the gifts of his spiritual guidance, holiness, and wisdom for the glory of God and the good of us all in the Cursillo Movement. I also give thanks to God and pray for all spiritual advisors, priests, deacons, religious brothers and sisters ministering faithfully in all dioceses and archdiocese of the USA. May God bless you all abundantly!

OUR LADY OF GUADALUPE PATRONESS OF THE AMERICAS, PRAY FOR US!

ST. PAUL, PATRON OF THE CURSILLO, PRAY FOR US!

DE COLORES!

CURSILLO DE CURSILLOS, WHAT IS IT?

Our Cursillo Movement’s Leader’s Manual (LM) clearly elaborates on the evolution of the Cursillo Movement, which did not begin by accident. It evolved after a series of events. None of these events were focused on the development of a Cursillo Movement, but all of them led to its development. To view each of these events is an opportunity to witness God’s handiwork. It will become quite evident that the Cursillo Movement did not just happen – God willed it to be. The book also declares the great task of building the Kingdom of God is here and now. This task requires audacious and courageous Christians with personality, firm in their convictions and at the same time docile to the guidance of the Holy Spirit; men and women of the century (laity) who leaven their environments with their witness of life, because they are fully convinced that it is more important “to be” than “to do” (LM Prologue).

The country of Spain painfully suffered from the Spanish Civil war from 1936 to 1939, the most calamitous anticlerical persecution in the Christian history, and which was immediately followed by the Second World War. Consequently, on February 6th, 1940 in Rome, Pope Pius XII gave an address and stated, “It is the duty of the parish priests to look at the dual aspect of his parishioners to form a clear and carefully detailed picture .. of his community. i.e.: on the one hand the population of the faithful, especially its outstanding members .. and on the other hand, the groups that have moved away from the practice of Christian Life. They are the sheep that belong to the parish; lost sheep, and also for these and even for them particularly, you are responsible custodians, my dearest children, and as good pastors you must not dodge any effort

or work to find them and win them over again, nor must you indulge in any rest until all of them have found safety, life and joy in the return to the fold.” (My Spiritual Testament”, p.28-29, by Eduardo Bonnín).

Inspired by the Pope’s address, Mr. Eduardo Bonnín started a thorough study of the scenario and atmosphere in the most concrete way: “From all this in 1943, the “Study of the Environment” was born and it was the beginning of the origin of all that came afterwards.” (“My Spiritual Testament”, p.30, by Eduardo Bonnín).

In order to help Cursillo leaders with an intensive knowledge of the foundational charism, namely the mentality, the essence, the methodology, the strategy and the purpose of our Cursillo Movement, a special weekend called “Cursillo de Cursillos” was developed by Eduardo Bonnín. It is a working three-day weekend highly recommended for willfully committed and dedicated Cursillo leaders, and the current and/or prospective ones. They must know their Movement well in order to love and serve it faithfully and efficiently. This workshop is the replica of the regular Cursillo Three-Day Weekend, with more or less the same format, schedule, and length of time, except that each Rollo is followed by a careful discussion within each ‘decuria’ or table group. Sufficient time is also allotted for questions and answers at the end of each rollo. One member is assigned to represent their decuria in sharing the group’s reflections, ideas and questions. This format worked very well and everyone grasped the main ideas of each Rollo adequately. Besides increasing their indispensable knowledge of the Cursillo Movement, the Cursillo leaders will have an opportunity during this workshop to make personal contacts, to strengthen and renew their friendship or to make new friends, to share and learn from one another many useful individual living experiences in discipleship and leadership, and in particular, to deepen their on-going conversion through their encounters with God, with themselves and with others. Similar to the Three-Day Cursillo Weekend, the Cursillo de Cursillos must be a living experience for all Cursillo leaders.

The Cursillo de Cursillos is not unfamiliar with the Spanish-speaking Cursillo leaders, but it is to the English-speaking Cursillo community. The Cursillo de Cursillos was introduced in Spanish in 1966, but unfortunately, was not translated into English at the time.

Some English-speaking Cursillo leaders in the United States and Canada had an opportunity to attend the first Cursillo de Cursillos in 2007 which was given in English in Mallorca, Spain. Then in July 2008, another was sponsored by the Canadian National Cursillo Movement in Waterloo, Canada, with a team of Cursillo leaders who had lived the experience earlier in Mallorca. In late October, and in early December 2009, a Cursillo de Cursillos in English was held in Miami, FL., and in Forth Worth, TX, respectively. These first workshops in English have greatly impressed the participants, whose inspiration has prompted them to wholeheartedly promote the Cursillo de Cursillos within their own community.

In the Editor’s Preface of the “Structures of Ideas”, one finds the quote, “Dostoevski says that the worst enemies of a movement are those who become its promoters without understanding it.” Moreover, while emphasizing the Cursillo leaders’ dire need to learn, Fr. Frank S. Salmani, in his book ‘Whom Shall I Send?’, has reminded us that one of several conditions recommended for being a leader for Christ in the First Letter of Timothy, is that we must continue to be students of our faith. The priest has given us this warning, “A leader is not a person who says ‘I don’t need to hear this stuff anymore!’” A leader is always seeking to learn more and delve more deeply into the mystery of Christ. Further, if we believe that the Cursillo is the best method to Christianize

the world, we have to know as much about it as possible. A “little” knowledge is a dangerous thing. What we need is ongoing formation” (Ch. 10, p 62 & 63).

The Cursillo de Cursillos helps the Cursillo leaders delve into all spiritual and technical elements of our Movement in light of its charism. A total of 15 Rollos and 5 Meditations are presented. This workshop starts on Thursday evening and concludes on Sunday afternoon, but unlike the regular Three-Day Weekend, it is more relaxing with much free time for rest, for reflection, for personal contact, for spiritual direction, and for individual visits to the Blessed Sacrament. Everyone feels relaxed with plenty of rest and friendship throughout the three days.

The topics of the 15 Rollos are taken from the Cursillo book entitled “Structure of Ideas” (Vertebration) by Eduardo Bonnín, Francisco Forteza and Bernardo Vadell, a revised English translation with added footnotes, fourth edition, printed in 2007. The rollos are presented by the lay Cursillistas in the following order: (1) The Coordinator’s Introductory Rollo, (2) The Mentality of the Cursillo Movement, (3) The Essence and Purpose of the Movement, (4) The Methodology and Strategy of the Cursillo, (5) Living and Sharing What Is Fundamental to Be a Christian, (6) Dangers and Deviations in the Movement, (7) The Cursillo Movement In The Pastoral Ministry of the Church, (8) Pre-Cursillo, (9) the Three-Day Cursillo Weekend, (10) Group Reunion, (11) Ultreya, (12) School of Leaders, (13) Secretariat, (14) The Priest in the Cursillo Movement, and (15) the Functions of the Lay Cursillo Leader.

The five meditations are given by the Spiritual Advisor: (1) Who Am I? Do I know Myself? Why Did I Come?; (2) Who Is Christ? Do I Know Him?, Can He Still Count On Me?; (3) In What Disposition Does Christ See me Now?; (4) Christ The Leader; (5) How Does Christ Want Me From Now On? The Spiritual Advisor also shares the Rollo #14 above. The Workshop concludes with the Celebration of the Eucharist and Clausura. The agenda and schedule are flexible and adaptable to the needs of the participants and the circumstances.

The team consists of one Coordinator, a Spiritual Advisor and Rollistas, who arrange among themselves the assignments of sharing the Lay Rollos. Each Rollista, the Coordinator inclusive, is assigned to sit with a decuria of 6 to 8 members. The kitchen team does not take part in the Workshop.

In “The Structure of Ideas”, the authors have written, “What is presented here is not an attempt merely to rework the subject or to make it knottier, but rather to simplify the steps already taken and to un-tie the knots which history has managed to fasten about the Cursillo Movement.

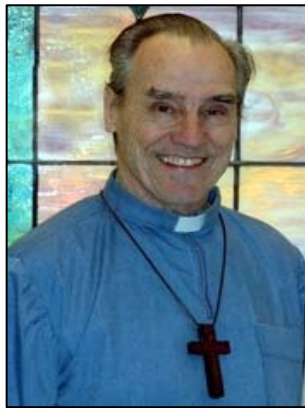
The Cursillo de Cursillos is obviously a fitting opportunity for Cursillo leaders to learn more about our Cursillo Movement as asserted earlier. The best benefits that the Cursillo de Cursillos Weekend participants could receive are the very living personal experiences the Rollistas share in their Rollos and other participants contribute in their discussions. These living witnesses are very unique and helpful. The attendees will learn the best ways to persevere in their progressive conversion, which is indispensable for them to successfully carry out their apostolic and administrative duties as leaders, how and why to help new Cursillistas form and maintain Friendship Groups, how and why to conduct an efficient School of Leaders, how and why to organize a joyful and fruitful Ultreya, how and why to get along with others on the Secretariat, how and why to make personal contacts in a Three-Day Cursillo, how and why to implement an authentic Pre-Cursillo, Cursillo, and Post-Cursillo, how and why to build a friendly relationship with Spiritual Advisors, and many, many more useful how’s and why’s.

We, Cursillo leaders, should keep our Cursillo Movement simple and make ourselves humble servants. Mr. Eduardo Bonnín kept reminding us that the Cursillo Movement must be as simple as Our Lord's Prayer. A significant analogy can be drawn between the Cursillo Movement and the Mustard Seed in Jesus's Parable, as Father Gabriel illustrates in his meditation: "Nothing was smaller or more humble in its beginnings than "the Kingdom of Heaven," the Church: Jesus, its Head and founder, was born in a stable; he worked for the greater part of thirty years in a carpenter's shop, and for only three years unfolded his mission to a poor people, preaching a doctrine so simple that all, even the unlettered, could understand. When Jesus left the earth, the Church was established by an insignificant group of twelve men, gathered about a humble woman, Mary; but this first nucleus possessed so powerful a vitality that in a few years it spread into all the countries of the vast Roman Empire. The Church, from a very tiny seed, sown in the hearts of a Virgin Mother and of poor fishermen, became little by little through the centuries a gigantic tree, extending its branches into all regions of the globe, with peoples of every tongue and nation taking shelter in its shade" (Magnificat, Oct. 27th, 2009).

Ultreya!

20th NATIONAL CURSILLO® ENCOUNTER

Make plans to attend the 20th National Cursillo® Encounter, to be held Thursday, July 29 – Sunday, August 1, 2010, at Rockhurst University, Kansas City, Missouri. The keynote speaker will be Fr. David M. Knight.



Fr. David M. Knight

Fr. David M. Knight, born in Dallas, Texas, is a priest of the Diocese of Memphis and Director of His Way House, a center of spiritual growth, in Memphis, TN. He served as Diocesan Spiritual Director of Cursillos in Memphis, and was the keynote speaker at National Cursillo Encounters in Niagara Falls (1980), Toronto (1992). He has also spoken at; Saddle Lake Indian Reserve Native Conference of Cursillos in North America (1993), the Asia-Pacific Regional Encounter in Saipan (1999) and Seoul, Korea (2003), and at the National Reunion in Leavenworth (1998), and regional gatherings in St. Petersburg (1983), Hawaii (1988), Brisbane, Australia (1989), Palma Mallorca (the "Cursillo de Cursillos" 1998), and given retreats, workshops and talks to Cursillo groups throughout the country.

He wrote the *Spiritual Formation* book for Leaders' School, published by the National Cursillo, and his book, *His Way*, is widely used by Cursillistas and quoted in Cursillo literature.

His Way, a book on the spirituality of the laity, has sold over 140,000 copies and has been used in renewal programs in dioceses throughout the country, as a follow-up by the National Cursillo® Movement, and as a textbook for senior students at the Louverture Cleary School in Haiti. Fr. Knight has gone to Haiti to give classes to the students there about this book.

For the past thirty years his focus has been on the *Immersed in Christ* Faith-Formation Series, a systematic, integral but simple plan of spiritual formation for the laity that is now being published by Abbey Press at St. Meinrad's Seminary, Indiana. The development of such programs and their integration into parishes and schools is the focus of his ministry.

Publications: To date he has published thirty books, twenty-one booklets and manuals, and over fifty articles in twenty-nine different periodicals. A developed version of *His Way* — entitled *Reaching Jesus – Five Steps to a Fuller Life* (1998) — has been translated into Spanish, French,

Arabic, Polish and Indonesian and republished in Indonesia, India, Poland and Peru. *His Way* and *Why Jesus?* are currently being translated into Korean by Fr. Minhyun Cho, spiritual director of the Korean American Cursillo Movement in North America. Other books of his have been published in Canada, the Philippines and Australia.

Education and teaching: He holds a Master's degree in Philosophy from Gonzaga University (Spokane); a Licentiate in Theology from Séminaire des Missions (Fourvière), Lyon, France; and a Doctorate in Theology from Catholic University (Washington, D.C.). He has taught spirituality at Catholic University, at Loyola University in New Orleans, Christian Brothers University in Memphis, and to ministers and seminarians of several denominations at Memphis Theological Seminary (Presbyterian). In 2008 he began teaching Theology in the Master of Arts in Catholic Studies program at Christian Brothers University, Memphis.

The Encounter registration fee is \$370, if you register by May 31, 2010. We encourage you to make your plans now to attend the 20th National Cursillo[®] Encounter by sending the attached registration form to the National Cursillo[®] Center. You may also register on-line at www.natl-cursillo.org. Capacity is 700 persons. Rooms will be assigned on a first come, first served basis. The registration fee includes three nights lodging, dinner on Thursday evening, 3 meals on Friday and Saturday, and breakfast on Sunday morning. **NOTE:** All registrants **must** bring their own bed linens, blanket, and towel. The University **will not** provide these items. There will be transportation to Rockhurst University on Thursday, July 29th, from **Kansas City International Airport (MCI) ONLY**, and back on Sunday, August 1, 2010.

The Encounter's Fiesta will be held on Friday, July 31st and will include time for one brief performance (song or dance) from the different cultures and ethnic groups in the National Cursillo[®] Movement. Dioceses wishing to be included in this program must contact the National Cursillo Center at 512.746.2020, or nationalcursillo.center@verizon.net, by May 31, 2010. The timeline for the Fiesta is limited, but we hope to accommodate each of the different cultural groups.

Please send Palanca for the 20th National Encounter to Deacon Ken Greene, 300 E. 36th, Kansas City, MO 64111, fax 816-756-0878, e-mail greene@diocesekcsj.org.

CATHOLIC FAITH ENRICHMENT

The National Cursillo[®] Movement continues the partnership with Lighthouse Catholic Media, a division of Saint Joseph Communications. The details are posted on our website at: www.natl-cursillo.org.

DONATIONS

The National Cursillo[®] Movement gratefully welcomes your donations. Your financial support advances the evangelization function of the Movement and is eligible for tax deduction purposes.

NEW MAILING ADDRESS - NATIONAL CURSILLO[®] CENTER

The National Cursillo[®] Center has moved from the Diocese of Dallas to the Diocese of Austin. The new mailing address and telephone numbers are: P.O. Box 799, Jarrell, TX 76537, 512.746.2020 and fax 512.746.2030.

PALANCA INTENTIONS

Mondays – National, Regional, and Diocesan Secretariats

Tuesdays – Schools of Leaders

Wednesdays – Cursillistas in the United States

Thursdays – National Cursillo[®] Movement's Apostolic Actions

Fridays – Cursillo Weekends

Saturdays – OMCC and NACG Executive Committee

Let us continue to pray and offer Palanca for each other, the 20th National Encounter, and National Cursillo[®] Movement.

We wish you and your family a blessed Lenten season.

Your Humble Servants,

Victor Lugo – National Executive Director

Ceferino Aguillón, Jr. – National English-speaking Coordinator

Jorge Barceló – National Spanish-speaking Coordinator

Joachim Le – National Vietnamese-speaking Coordinator

20th National Cursillo[®] Encounter
Rockhurst University, Kansas City, MO
July 29 – August 1, 2010

Thursday, July 29, 2010

2:00pm – 6:30pm

All participants check-in at *Student Activities Hall*

5:00pm – 7:00pm

Dinner – *Massman Hall*

7:30pm – 8:00pm

Opening of the 20th National Cursillo[®] Encounter

All participants at *St. Francis Xavier Church*

- Opening Blessing: National Episcopal Advisor
- Opening Prayer: National Spiritual Advisor
- Welcome: Lay Directors, Diocese of Kansas City - St. Joseph

8:00pm – 8:45pm

Keynote Address – “The Unprofitable Servant”

All participants at *St. Francis Xavier Church*

8:45pm – 9:00pm Break

9:00pm – 10:00pm

Exposition of the Blessed Sacrament – National Spiritual Advisor

Adoration of the Blessed Sacrament

Benediction and Reposition of the Blessed Sacrament

Reconciliation

All participants at *St. Francis Xavier Church*

Friday, July 30, 2010

6:30am – 8:00am

Breakfast – All participants at *Massman Hall*

8:00am – 8:15am Break

8:15am – 9:00am

Morning Prayers & Meditation – National Spiritual Advisor

All participants at *St. Francis Xavier Church*

9:00am – 9:15am Break

9:15am – 11:15am

February 2010 National Mailing

Workshop Session

Presentations:

- A. Regional Service Team
- B. Essence, Purpose, and Mentality
- C. Sponsoring a Friend to a Cursillo

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

11:15 – 11:30am

Prepare for Mass – Remember to Fast

11:30am – 12:30pm

Mass

All participants at *St. Francis Xavier Church*

12:30pm – 2:30pm

Lunch – Groups are color-coded at *Massman Hall*

2:30pm – 3:00pm Break

3:00pm – 5:00pm

Workshop Session

Presentations:

- A. Regional Secretariat
- B. The Role of the Cursillo Leader
- C. Friendship Group Reunion

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

5:00pm – 5:15pm Break

5:15pm – 7:15pm

Dinner – Groups are color-coded at *Massman Hall*

7:15pm – 7:30pm Break

7:30pm – 9:00pm

Ultreya – All participants at *Convocation Center*

9:00pm – 9:30pm

Night Prayers – National Spiritual Advisor

All participants at *Convocation Center*

Saturday, July 31, 2010

6:30am – 8:00am

Breakfast – All participants at *Massman Hall*

8:00am – 8:15am Break

8:15am – 9:00am

Morning Prayers & Saturday Devotion to Mary – National Spiritual Advisor
All participants at *St. Francis Xavier Church*

9:00am – 9:15am Break

9:15am – 11:15am

Workshop Session

Presentations:

A. Diocesan Secretariat

B. Spirituality of the Cursillo Leader

C. Ultreya

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

11:15am – 11:30am Break

11:30am – 1:30pm

Lunch – Groups are color-coded at *Massman Hall*

1:30pm – 1:45pm Break

1:45pm – 3:15pm

Workshop Session

Presentations:

A. Criteria for Authenticity

B. Dangers & Deviations

C. Persevering in the 4th Day

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

3:15pm – 3:30pm Break

3:30pm – 4:30pm Regional Gathering

4:30pm – 4:45pm Break and prepare for Mass

4:45pm – 5:45pm

Mass – National Episcopal Advisor

All participants at *St. Francis Xavier Church*

5:45pm – 8:00pm

Dinner – Groups are color-coded at *Massman Hall*

8:00pm – 8:15pm Break

8:15pm – 10:15pm

Fiesta – All participants at *Convocation Center*

Sunday, August 1, 2010

6:30am – 8:30am

Breakfast – All participants at *Massman Hall*

10:00am

All participants need to be checked-out by this time.

All workshop sessions will be presented separately per language.

20th National Cursillo[®] Encounter Registration Form
Rockhurst University, Kansas City, MO
Thursday, July 29 – Sunday, August 1, 2010

Cost for the 20th National Encounter is \$370.00

(Please use a separate Registration Form for each person)

(PLEASE TYPE OR PRINT LEGIBLY – THANK YOU – PLEASE FILL IN ALL THE BLANKS)

Last Name: _____ First Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: _____ Work: _____ Fax: _____

E-mail Address: _____ Preferred Language: _____

Diocese: _____ Region: _____

Gender (Circle one): Male Female Specify: Bishop, Priest, Deacon, or Religious _____

If you wish to room with a specific person (spouse, friend, relative) **then the other person's Registration Form must accompany this form.**

NOTE: All registrants **must** bring their bed linens, blanket, and towel. The University **will not** provide these items.

Roommate preference? (Circle One): Yes No If Yes, Name: _____

Wheelchair/physically challenged: _____

Do you wish to participate with the Encounter Choir? (Circle one): Yes No

Make checks payable to: National Cursillo[®] Center

Credit Card payment: Circle one: MasterCard or Visa (No Discover or American Express)

Credit Card Number: _____ Expiration Date: _____

Name on Credit Card: _____

Send this form and payment to:

National Cursillo[®] Center
P.O. Box 799 - Jarrell, TX 76537

Telephone: 512.746.2020, Fax: 512.746.2030, e-mail: nationalcursillo.center@verizon.net

Full payment of \$370.00 per person and this form must be received by May 31, 2010

Registration cost received June 1 – June 30, 2010 is \$420.00

Unable to guarantee attendance after June 30, 2010!

There is a \$40.00 non-refundable fee for all cancellations through May 31, 2010. No refunds after May 31, 2010 – No exceptions! The National Cursillo[®] Center is responsible for the payment to the University regardless of cancellations.

Confirmation # _____ Office Use Only
